

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | AMRITA VIDYALAYAM |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 830260 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 45190 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | 136, MATA AMRITANANDAMAYI ROAD, JNANABHARATHI II STAGE,(BEHIND BANGALORE UNIVERSITY) ULLALA UPANAGARA POST, Bangalore Urban, KARNATAKA - 560056 |
| 5 | PRINCIPAL NAME | CHETHANA J |
| 6 | PRINCIPAL QUALIFICATION | MA BEd |
| 7 | SCHOOL EMAIL ID | av9bangalore@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7899058737 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://blr.amritavidyalayam.org/cbse-affiliation/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://blr.amritavidyalayam.org/affidavit/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://blr.amritavidyalayam.org/noc/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://blr.amritavidyalayam.org/rte/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://blr.amritavidyalayam.org/building-safety-certificate/ |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://blr.amritavidyalayam.org/fire-safety-certificate/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://blr.amritavidyalayam.org/deo/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://blr.amritavidyalayam.org/water-health-and-sanitation-certificate/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://blr.amritavidyalayam.org/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | http://blr.amritavidyalayam.org/academic-calendar/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://blr.amritavidyalayam.org/school-management-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://blr.amritavidyalayam.org/parent-teacher-committee/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://blr.amritavidyalayam.org/board-exam-results/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

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|---|--|-------------|
| 1 | PRINCIPAL | CHETHANA J |
| 2 | TOTAL NO. OF TEACHERS | 70 |
| | PGT | 8 |
| | TGT | 43 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Usha Rani M |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Usha Rani M |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 134 | 133 | 99.25 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 59 | 58 | 98.3 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 11990 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 80 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 7 & 97 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 43 |

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|---|---|---|
| 6 | NO. OF BOYS TOILETS | 36 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/PRUL6WtW61Y |